

PRELIMINARY CONSTRUCTION PLANS

FOR

CANTERBURY PARK EASTERN DEVELOPMENT

ROAD, STORM SEWER, AND PUBLIC UTILITY IMPROVEMENTS

SCOTT COUNTY, MINNESOTA 55379

DECEMBER 2023

CITY PROJECT #: CIF 23-014-13

OWNER

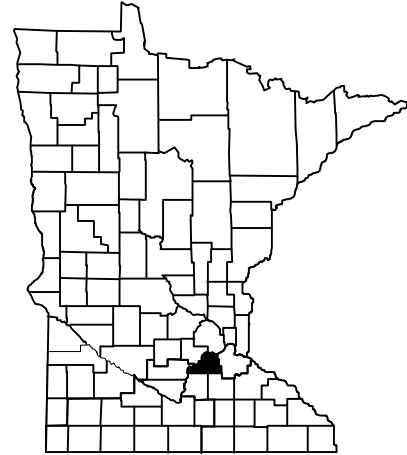
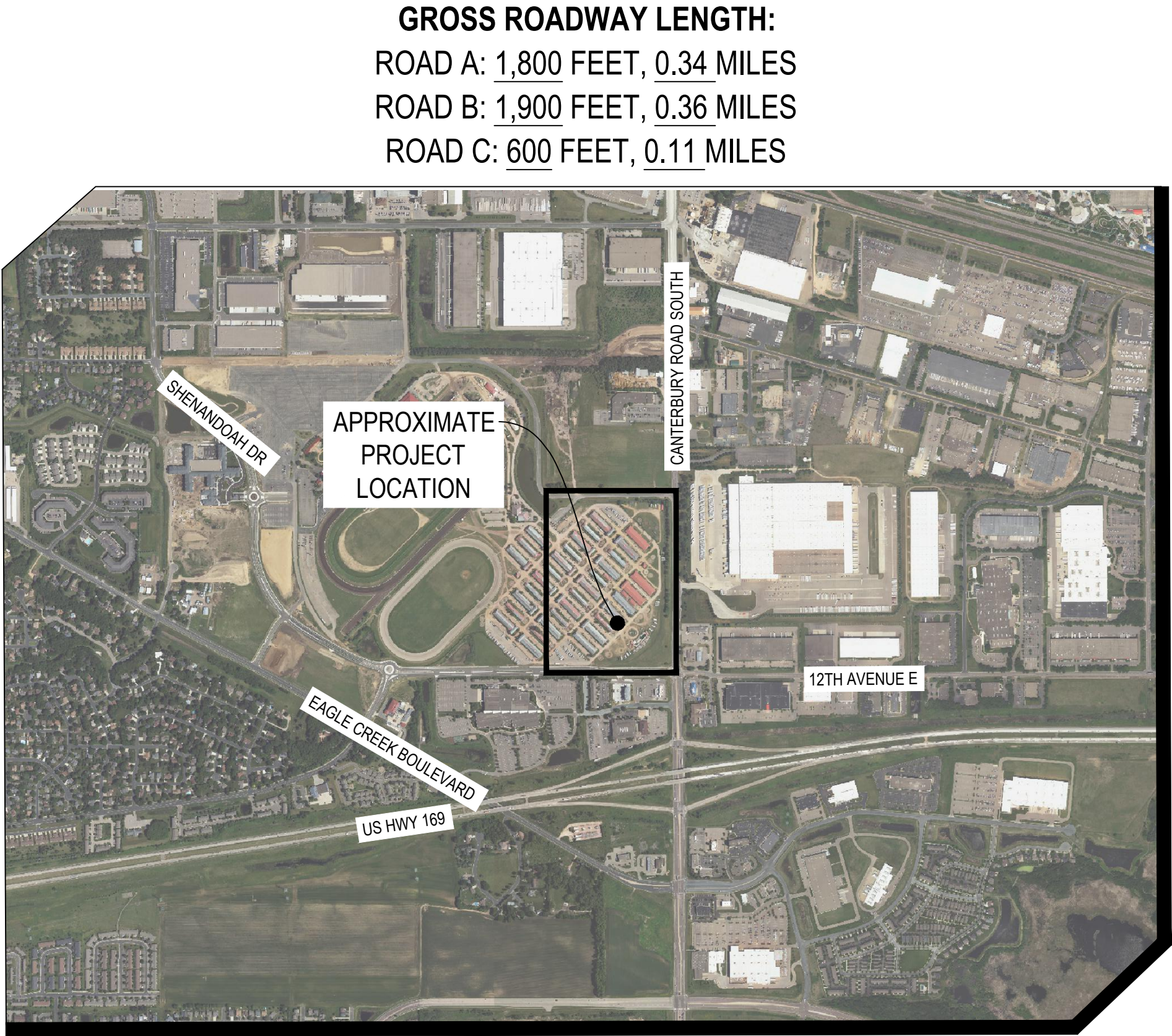


CITY OF SHAKOPEE, MN
485 GORMAN ST.
SHAKOPEE, MN 55379
(P) - 952-233-9361
CONTACT: ALEX JORDAN

ENGINEER



STANTEC CONSULTING SERVICES, INC.
733 S MARQUETTE AVENUE, SUITE 1000
MINNEAPOLIS, MN 55402
(E) - DAN.LAVENDER@STANTEC.COM
CONTACT: DAN LAVENDER, P.E.



VICINITY MAP
NOT TO SCALE

PROJECT LOCATION
CITY: SHAKOPEE
COUNTY: SCOTT

WARNING:
THE CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING FOR LOCATIONS OF ALL EXISTING UTILITIES. THEY SHALL COOPERATE WITH ALL UTILITY COMPANIES IN MAINTAINING THEIR SERVICE AND/OR RELOCATION OF LINES.

THE CONTRACTOR SHALL CONTACT GOPHER STATE ONE CALL AT 651-454-0002 AT LEAST 48 HOURS IN ADVANCE FOR THE LOCATIONS OF ALL UNDERGROUND WIRES, CABLES, CONDUITS, PIPES, MANHOLES, VALVES OR OTHER BURIED STRUCTURES BEFORE DIGGING. THE CONTRACTOR SHALL REPAIR OR REPLACE THE ABOVE WHEN DAMAGED DURING CONSTRUCTION AT NO COST TO THE OWNER.

CALL BEFORE YOU DIG

GOPHER STATE ONE CALL
TWIN CITY AREA: 651-454-0002
TOLL FREE 1-800-252-1166

THIS PLANSET CONTAINS 61 SHEETS

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SHEET NUMBER	SHEET TITLE
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G-005	EXISTING CONDITIONS PLAN
C-001	OVERALL REMOVALS AND PRECONSTRUCTION EROSION CONTROL PLAN
C-002	REMOVALS AND PRECONSTRUCTION EROSION CONTROL PLAN
C-003	REMOVALS AND PRECONSTRUCTION EROSION CONTROL PLAN
C-101	OVERALL ROADWAY PLAN
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C-105	ROADWAY PLAN & PROFILE
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C-108	ROADWAY PLAN & PROFILE
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C-805	DETAILS
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C-808	DETAILS
C-809	DETAILS
C-810	DETAILS
C-811	DETAILS
C-812	DETAILS
C-813	DETAILS
C-814	DETAILS
C-815	DETAILS
C-816	DETAILS

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CLIENT:

CANTERBURY PARK
EASTERN DEVELOPMENT
CITY PROJECT #: CIF 23-014-13 CITY OF SHAKOPEE
SCOTT COUNTY, MINNESOTA

PROJECT TITLE:	
CANTERBURY PARK EASTERN DEVELOPMENT	
ISSUE NO.:	
1	2
DESCRIPTION:	
PRELIMINARY DESIGN	PRELIMINARY DESIGN
DATE:	
10/26/2023	12/16/2023

CERTIFICATION:

NOT FOR CONSTRUCTION

PROJECT NO.: 227704561

DWN BY: MDH CHK'D BY: MJJ APP'D BY: DML

ISSUE DATE: 12/16/2023

ISSUE NO.: 2

SHEET TITLE: COVER SHEET

SHEET NO.: G-001