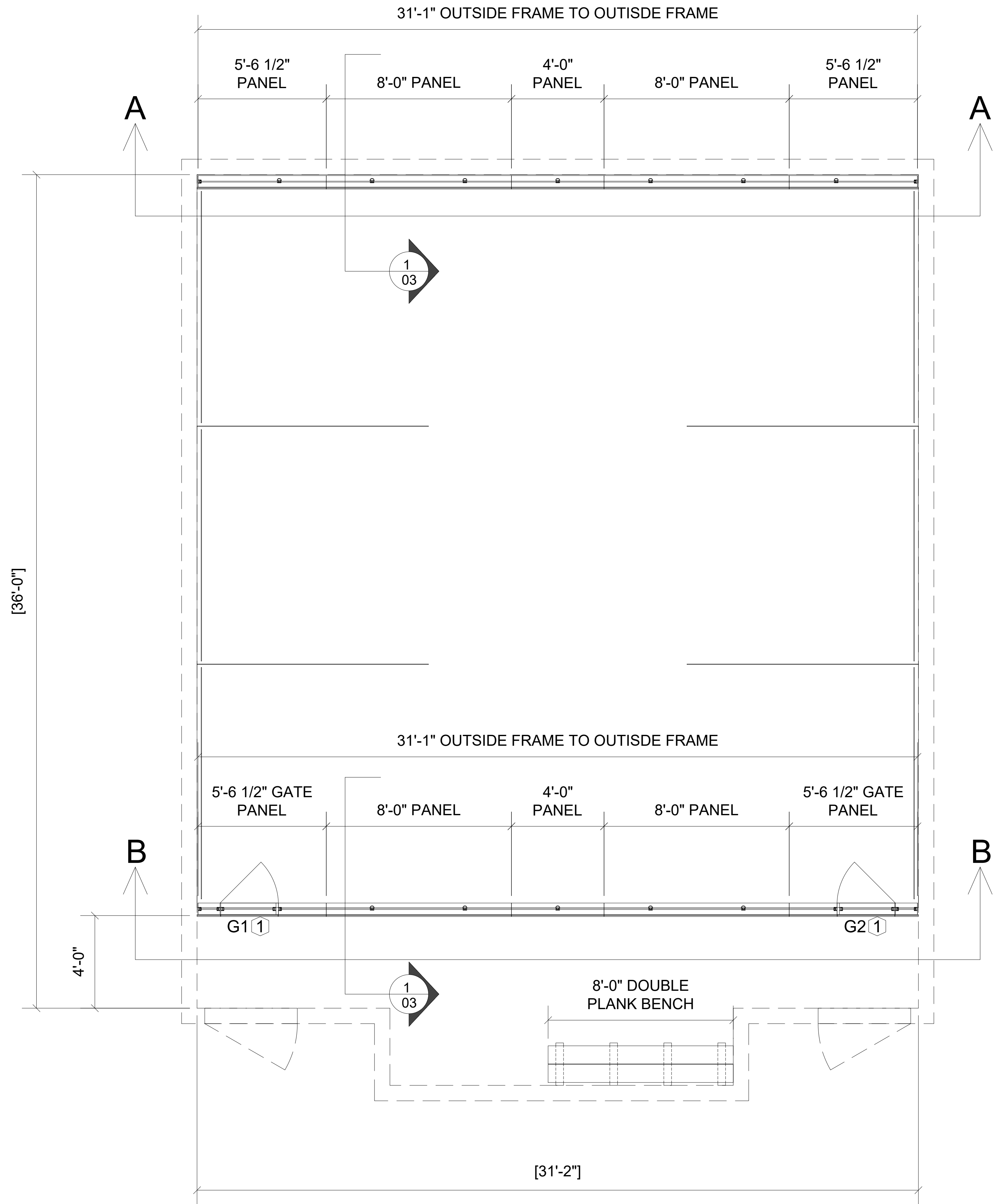




DASHER BOARD LAYOUT PLAN

GATE NOTES  
① 2'-6" ACCESS GATE w/ 3" HIGH THRESHOLD (2" STEEL, 1" POLY) AND PUSH BUTTON LIFT LATCH

APPROVAL DRAWINGS REPRESENT VERIFICATION ON RINK DIMENSIONS, ALL GATE LOCATIONS, COLUMN SIZE AND LOCATIONS, CONCRETE SLAB DEPTH AND DIMENSIONS, CAPRAIL & KICKPLATE COLORS. VERIFICATION OF THE MENTIONED ITEMS ARE THE RESPONSIBILITY OF BECKER ARENA PRODUCT'S PROJECT CLIENT.

☐ APPROVED FOR MANUFACTURING  
☐ APPROVED AS CORRECTED  
☐ REVISE AND RESUBMIT FOR APPROVAL

DATE: \_\_\_\_\_  
SIGNED: \_\_\_\_\_

**BECKER**  
ARENA PRODUCTS, INC.

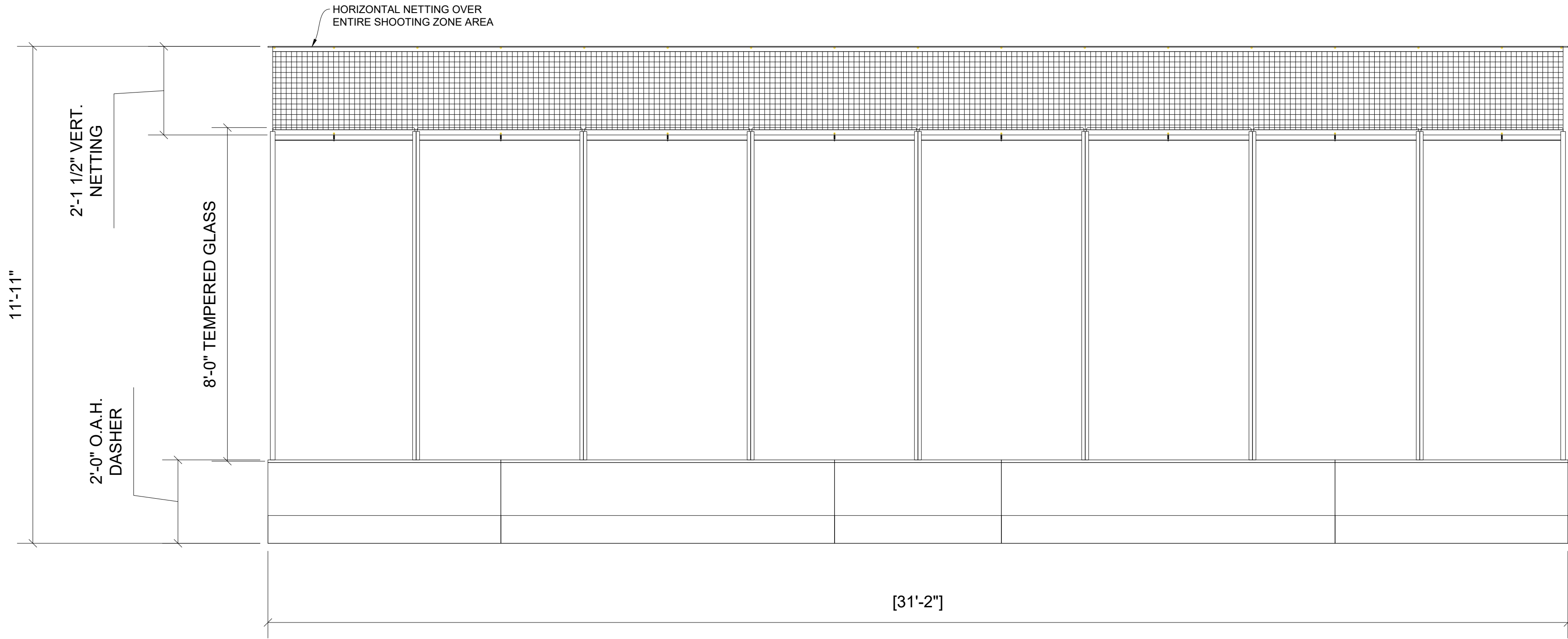
| PROJECT: SHAKOPEE YOUTH ASSOCIATION | DATE | REV # | REVISIONS | PRINT RECD. NO. | DATE |
|-------------------------------------|------|-------|-----------|-----------------|------|
| LOCATION: --                        | -    | -     | -         | -               | -    |
| ARCHITECT: --                       | -    | -     | -         | -               | -    |
| CONTRACTOR: --                      | -    | -     | -         | -               | -    |
| ERECTION: --                        | -    | -     | -         | -               | -    |
| TITLE: DASHER BOARD LAYOUT PLAN     | -    | -     | -         | -               | -    |
| SCALE: 3/8" = 1'-0"                 | -    | -     | -         | -               | -    |
| COMPLETION DATE: --                 | -    | -     | -         | -               | -    |

**BECKER**  
ARENA PRODUCTS, INC.

720 INNOVATION DRIVE  
SHAKOPEE, MN 55379  
(612) 980-2680  
FAX: (612) 980-2680

DRAWN BY: PDA  
CHK'D BY: --  
DATE: 06/04/2019  
JOB NO.: --

DRAWING NO.: SYA-1.1



ELEVATION A — A

| PROJECT: SHAKOPEE YOUTH ASSOCIATION        |  | DATE | REV # | REVISIONS | PRINT RECD. NO. | DATE |
|--------------------------------------------|--|------|-------|-----------|-----------------|------|
| LOCATION: --                               |  | -    | -     | -         | -               | -    |
| ARCHITECT: --                              |  | -    | -     | -         | -               | -    |
| CONTRACTOR: --                             |  | -    | -     | -         | -               | -    |
| ERECTION: --                               |  | -    | -     | -         | -               | -    |
| TITLE: DASHER BOARD LAYOUT PLAN            |  | -    | -     | -         | -               | -    |
| SCALE: 1/2" = 1'-0"    COMPLETION DATE: -- |  | -    | -     | -         | -               | -    |

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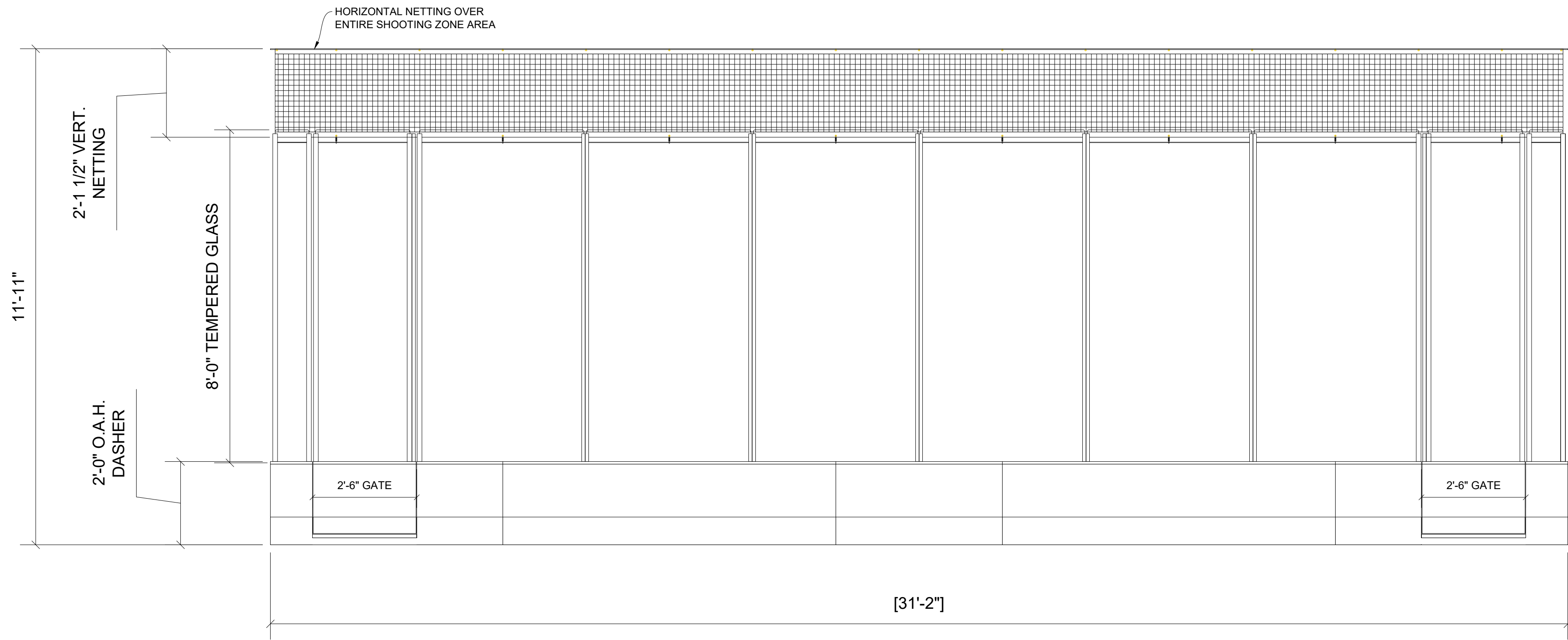
DRAWN BY: PDA

CHK'D BY: --

DATE: 06/04/2019

JOB NO.: --

DRAWING NO.: SYA-1.2



ELEVATION B – B

|                                            |  |      |       |           |                 |      |
|--------------------------------------------|--|------|-------|-----------|-----------------|------|
| PROJECT: SHAKOPEE YOUTH ASSOCIATION        |  | DATE | REV # | REVISIONS | PRINT RECD. NO. | DATE |
| LOCATION: --                               |  | -    | -     | -         | -               | -    |
| ARCHITECT: --                              |  | -    | -     | -         | -               | -    |
| CONTRACTOR: --                             |  | -    | -     | -         | -               | -    |
| ERECTION: --                               |  | -    | -     | -         | -               | -    |
| TITLE: DASHER BOARD LAYOUT PLAN            |  | -    | -     | -         | -               | -    |
| SCALE: 1/2" = 1'-0"    COMPLETION DATE: -- |  | -    | -     | -         | -               | -    |

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DRAWN BY: PDA

CHK'D BY: --

DATE: 06/04/2019

JOB NO.: --

DRAWING NO.: SYA-1.3

BLACK NYLON HORIZONTAL PROTECTIVE NETTING OVER ENTIRE SHOOTING ZONE AREA,  
COMPLETE WITH REQ'D HARDWARE FOR INSTALL.

|              |            |
|--------------|------------|
| DRAWN BY:    | PDA        |
| CHK'D BY:    | --         |
| DATE:        | 06/04/2019 |
| JOB NO.:     | --         |
| DRAWING NO.: | SYA-2      |

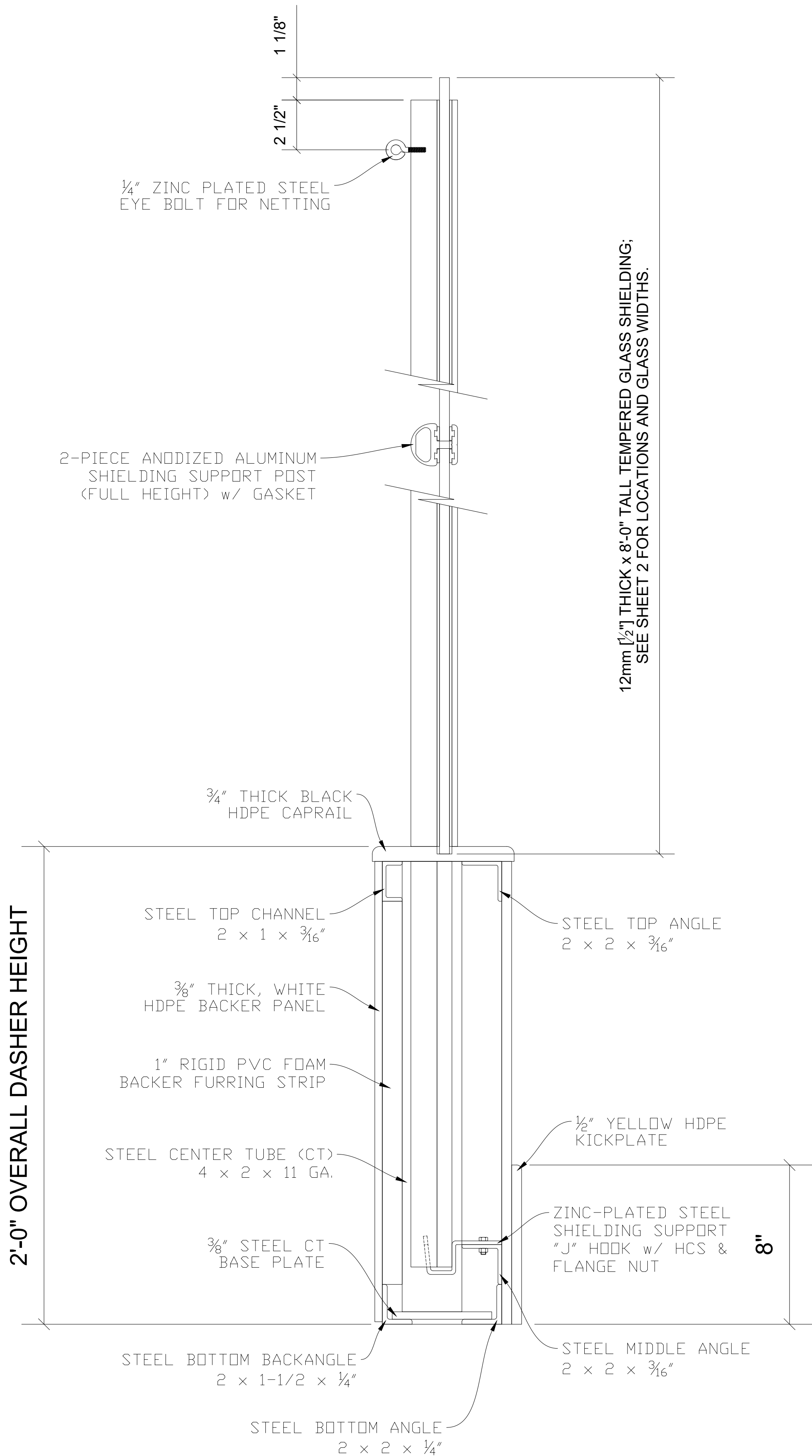


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(612) 890-2690  
(800) 234-5522  
FAX: (612)-890-2680

| PROJECT : SHAKOPEE YOUTH ASSOCIATION | DATE             | REV # | REVISIONS | PRINT RECD. NO. | DATE |
|--------------------------------------|------------------|-------|-----------|-----------------|------|
| LOCATION: --                         | -                | -     | -         | -               | -    |
| ARCHITECT: --                        | -                | -     | -         | -               | -    |
| CONTRACTOR: --                       | -                | -     | -         | -               | -    |
| ERECTION: --                         | -                | -     | -         | -               | -    |
| TITLE: DASHER SHIELDING LAYOUT PLAN  | -                | -     | -         | -               | -    |
| SCALE: 3/8" = 1'-0"                  | COMPLETION DATE: | -     | -         | -               | -    |

SECTIONS & DETAILS PLAN



STANDARD POSTED SECTION 1  
03

(SCALE: 3" = 1'-0")

| PROJECT: SHAKOPEE YOUTH ASSOCIATION      |  |  | REVISIONS |   | DATE | REV # | DATE | PRINT RECD. NO. | DATE |
|------------------------------------------|--|--|-----------|---|------|-------|------|-----------------|------|
| LOCATION: --                             |  |  | -         | - | -    | -     | -    | -               | -    |
| ARCHITECT: --                            |  |  | -         | - | -    | -     | -    | -               | -    |
| CONTRACTOR: --                           |  |  | -         | - | -    | -     | -    | -               | -    |
| ERECTION: --                             |  |  | -         | - | -    | -     | -    | -               | -    |
| TITLE: DASHER BOARD SECTIONS AND DETAILS |  |  | -         | - | -    | -     | -    | -               | -    |
| SCALE: AS NOTED                          |  |  | -         | - | -    | -     | -    | -               | -    |
| COMPLETION DATE: --                      |  |  | -         | - | -    | -     | -    | -               | -    |

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|                    |
|--------------------|
| DRAWN BY: PDA      |
| CHK'D BY: --       |
| DATE: 06/04/2019   |
| JOB NO.: --        |
| DRAWING NO.: SYA-3 |